

RUN DATE:11/17/00 04:36 PM

REPORT-EL52

PAGE 0001

|                                |                              | TOTAL   |      | %     |                            |  | TOTAL |  | % |
|--------------------------------|------------------------------|---------|------|-------|----------------------------|--|-------|--|---|
| 01 = REGISTERED VOTERS - TOTAL |                              | 118,175 |      |       | 03 = VOTER TURNOUT - TOTAL |  | 77.54 |  |   |
| 02 = BALLOTS CAST - TOTAL      |                              | 91,629  |      |       |                            |  |       |  |   |
|                                |                              | 01      | 02   | 03    |                            |  |       |  |   |
| 0001                           | 1-01 EDGEWOOD - 34           | 1328    | 778  | 58.58 |                            |  |       |  |   |
| 0002                           | 1-02 JOPPA-MAGNOLIA -06      | 1077    | 783  | 72.70 |                            |  |       |  |   |
| 0003                           | 1-03 EDGEWOOD - 34           | 1199    | 787  | 65.64 |                            |  |       |  |   |
| 0004                           | 1-04 JOPPATOWNE - 34         | 2847    | 2143 | 75.27 |                            |  |       |  |   |
| 0005                           | 1-05 EDGEWOOD - 34           | 3048    | 2134 | 70.01 |                            |  |       |  |   |
| 0006                           | 1-06 EDGEWOOD - 34           | 2946    | 1869 | 63.44 |                            |  |       |  |   |
| 0007                           | 1-07 WINTERS RUN - 35A       | 1141    | 792  | 69.41 |                            |  |       |  |   |
| 0008                           | 1-08 EMMORTON - 34           | 2439    | 1825 | 74.83 |                            |  |       |  |   |
| 0009                           | 1-09 SINGER - 34             | 3134    | 2346 | 74.86 |                            |  |       |  |   |
| 0010                           | 1-10 ABINGDON - 34           | 2640    | 1908 | 72.27 |                            |  |       |  |   |
| 0011                           | 1-11 BOX HILL - 34           | 2368    | 1790 | 75.59 |                            |  |       |  |   |
| 0012                           | 1-12 ABINGDON - 34           | 2383    | 1873 | 78.60 |                            |  |       |  |   |
| 0013                           | 1-13 ABINGDON - 34           | 2115    | 1508 | 71.30 |                            |  |       |  |   |
| 0014                           | 1-14 BEL AIR SOUTH - 34      | 2968    | 2295 | 77.32 |                            |  |       |  |   |
| 0015                           | 1-16 RIVERSIDE - 34          | 2829    | 2033 | 71.86 |                            |  |       |  |   |
| 0016                           | 1-17 CRESWELL - 35A          | 538     | 405  | 75.28 |                            |  |       |  |   |
| 0017                           | 1-45 JOPPATOWNE - 34         | 2993    | 2128 | 71.10 |                            |  |       |  |   |
| 0018                           | 2-01 ABERDEEN - 34           | 226     | 160  | 70.80 |                            |  |       |  |   |
| 0019                           | 2-02 HOPEWELL - 35A          | 2640    | 2020 | 76.52 |                            |  |       |  |   |
| 0020                           | 2-03 PERRYMAN - 34           | 1202    | 806  | 67.05 |                            |  |       |  |   |
| 0021                           | 2-04 ABERDEEN - 34           | 306     | 200  | 65.36 |                            |  |       |  |   |
| 0022                           | 2-10 CITY OF ABERDEEN - 34   | 1919    | 1288 | 67.12 |                            |  |       |  |   |
| 0023                           | 2-11 CITY OF ABERDEEN - 34   | 2005    | 1394 | 69.53 |                            |  |       |  |   |
| 0024                           | 2-15 CITY OF ABERDEEN - 34   | 2516    | 1607 | 63.87 |                            |  |       |  |   |
| 0025                           | 2-19 APG - 34                | 275     | 140  | 50.91 |                            |  |       |  |   |
| 0026                           | 3-02 CHURCHVILLE - 35A       | 2006    | 1535 | 76.52 |                            |  |       |  |   |
| 0027                           | 3-03 FALLSTON - 35A          | 2738    | 2134 | 77.94 |                            |  |       |  |   |
| 0028                           | 3-04 HARKINS - 35A           | 1245    | 920  | 73.90 |                            |  |       |  |   |
| 0029                           | 3-05 FOREST HILL - 35A       | 2592    | 2064 | 79.63 |                            |  |       |  |   |
| 0030                           | 3-06 FALLSTON/GUNPOWDER - 06 | 2541    | 1951 | 76.78 |                            |  |       |  |   |
| 0031                           | 3-07 WILNA - 35A             | 1464    | 1144 | 78.14 |                            |  |       |  |   |
| 0032                           | 3-08 ROCK SPRING - 35A       | 2215    | 1604 | 72.42 |                            |  |       |  |   |
| 0033                           | 3-09 FOREST LAKE - 35A       | 1752    | 1413 | 80.65 |                            |  |       |  |   |
| 0034                           | 3-10 TOWN OF BEL AIR - 34    | 2274    | 1626 | 71.50 |                            |  |       |  |   |
| 0035                           | 3-11 TOWN OF BEL AIR - 34    | 1627    | 1260 | 77.44 |                            |  |       |  |   |
| 0036                           | 3-12 TOWN OF BEL AIR - 34    | 1877    | 1370 | 72.99 |                            |  |       |  |   |
| 0037                           | 3-13 BEL AIR - 35A           | 2172    | 1729 | 79.60 |                            |  |       |  |   |
| 0038                           | 3-14 BEL AIR - 35A           | 1756    | 1333 | 75.91 |                            |  |       |  |   |
| 0039                           | 3-15 BEL AIR - 35A           | 2552    | 1922 | 75.31 |                            |  |       |  |   |
| 0040                           | 3-16 BEL AIR - 34            | 1462    | 1126 | 77.02 |                            |  |       |  |   |
| 0041                           | 3-17 BEL AIR - 34            | 2238    | 1729 | 77.26 |                            |  |       |  |   |
| 0042                           | 3-18 BEL AIR - 34            | 2357    | 1731 | 73.44 |                            |  |       |  |   |
| 0043                           | 3-19 BEL AIR - 35A           | 2745    | 2010 | 73.22 |                            |  |       |  |   |
| 0044                           | 3-20 PROSPECT MILL - 35A     | 3322    | 2530 | 76.16 |                            |  |       |  |   |
| 0045                           | 3-21 FOUNTAIN GREEN - 34     | 2917    | 2226 | 76.31 |                            |  |       |  |   |
| 0046                           | 4-01 JARRETTSVILLE - 35A     | 1395    | 1121 | 80.36 |                            |  |       |  |   |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52

PAGE 0002

(CONTINUED)

|                                |         |   |                            |        |       |
|--------------------------------|---------|---|----------------------------|--------|-------|
| 01 = REGISTERED VOTERS - TOTAL | TOTAL   | % | 03 = VOTER TURNOUT - TOTAL | TOTAL  | %     |
| 02 = BALLOTS CAST - TOTAL      | 118,175 |   |                            | 91,629 | 77.54 |

|                                  | 01   | 02   | 03    |
|----------------------------------|------|------|-------|
| 0047 4-02 UPPER CROSSROADS - 35A | 2348 | 1826 | 77.77 |
| 0048 4-03 NORRISVILLE - 35A      | 1933 | 1504 | 77.81 |
| 0049 4-04 JARRETTSVILLE - 35A    | 2774 | 2142 | 77.22 |
| 0050 4-05 UPPER CROSSROADS - 35A | 2291 | 1772 | 77.35 |
| 0051 4-06 JARRETTSVILLE - 35A    | 1672 | 1314 | 78.59 |
| 0052 5-01 DUBLIN - 35A           | 2949 | 2151 | 72.94 |
| 0053 5-02 STEARNS - 35A          | 3233 | 2480 | 76.71 |
| 0054 6-01 HAVRE DE GRACE - 34    | 1607 | 1043 | 64.90 |
| 0055 6-02 MEADOWVALE - 34        | 2439 | 1880 | 77.08 |
| 0056 6-03 HAVRE DE GRACE - 34    | 1698 | 1121 | 66.02 |
| 0057 6-04 HAVRE DE GRACE - 34    | 902  | 674  | 74.72 |
| 0058 ABSENTEE                    | 0    | 4232 |       |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52

PAGE 0003

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES  
 VOTE FOR 1

|                                      | VOTES  | PERCENT |                                       | VOTES | PERCENT |
|--------------------------------------|--------|---------|---------------------------------------|-------|---------|
| 01 = AL GORE, PRESIDENT (DEM)        | 35,665 | 39.01   | 05 = RALPH NADER, PRESIDENT (GRN)     | 2,298 | 2.51    |
| 02 = GEORGE W. BUSH, PRESIDENT (REP) | 52,862 | 57.82   | 06 = HOWARD PHILLIPS, PRESIDENT (CST) | 54    | .06     |
| 03 = HARRY BROWNE, PRESIDENT (LIB)   | 254    | .28     | 07 = WRITE-IN                         | 77    | .08     |
| 04 = PAT BUCHANAN, PRESIDENT (REF)   | 214    | .23     |                                       |       |         |

|                                   | 01   | 02   | 03 | 04 | 05 | 06 | 07 |
|-----------------------------------|------|------|----|----|----|----|----|
| 0001 1-01 EDGEWOOD - 34           | 463  | 302  | 0  | 1  | 11 | 0  | 1  |
| 0002 1-02 JOPPA-MAGNOLIA -06      | 314  | 450  | 1  | 1  | 12 | 3  | 0  |
| 0003 1-03 EDGEWOOD - 34           | 403  | 358  | 0  | 3  | 20 | 1  | 0  |
| 0004 1-04 JOPPATOWNE - 34         | 1022 | 1036 | 8  | 10 | 62 | 1  | 1  |
| 0005 1-05 EDGEWOOD - 34           | 1079 | 998  | 9  | 3  | 43 | 1  | 0  |
| 0006 1-06 EDGEWOOD - 34           | 1121 | 694  | 13 | 5  | 33 | 0  | 1  |
| 0007 1-07 WINTERS RUN - 35A       | 351  | 415  | 3  | 6  | 14 | 2  | 0  |
| 0008 1-08 EMMORTON - 34           | 640  | 1128 | 3  | 1  | 49 | 2  | 0  |
| 0009 1-09 SINGER - 34             | 930  | 1333 | 8  | 7  | 61 | 1  | 3  |
| 0010 1-10 ABINGDON - 34           | 838  | 1013 | 4  | 2  | 41 | 2  | 3  |
| 0011 1-11 BOX HILL - 34           | 677  | 1060 | 7  | 1  | 42 | 1  | 1  |
| 0012 1-12 ABINGDON - 34           | 658  | 1161 | 2  | 3  | 46 | 0  | 1  |
| 0013 1-13 ABINGDON - 34           | 634  | 827  | 5  | 10 | 28 | 0  | 2  |
| 0014 1-14 BEL AIR SOUTH - 34      | 827  | 1394 | 6  | 9  | 52 | 0  | 3  |
| 0015 1-16 RIVERSIDE - 34          | 965  | 1003 | 6  | 1  | 53 | 1  | 3  |
| 0016 1-17 CRESWELL - 35A          | 135  | 249  | 2  | 0  | 16 | 1  | 0  |
| 0017 1-45 JOPPATOWNE - 34         | 961  | 1100 | 6  | 1  | 56 | 0  | 1  |
| 0018 2-01 ABERDEEN - 34           | 72   | 81   | 1  | 0  | 5  | 0  | 0  |
| 0019 2-02 HOPEWELL - 35A          | 762  | 1170 | 6  | 7  | 66 | 2  | 1  |
| 0020 2-03 PERRYMAN - 34           | 432  | 345  | 3  | 0  | 22 | 0  | 1  |
| 0021 2-04 ABERDEEN - 34           | 91   | 102  | 0  | 0  | 5  | 0  | 0  |
| 0022 2-10 CITY OF ABERDEEN - 34   | 800  | 448  | 2  | 4  | 28 | 1  | 1  |
| 0023 2-11 CITY OF ABERDEEN - 34   | 677  | 673  | 3  | 10 | 29 | 1  | 1  |
| 0024 2-15 CITY OF ABERDEEN - 34   | 976  | 595  | 2  | 5  | 20 | 2  | 3  |
| 0025 2-19 APG - 34                | 81   | 59   | 0  | 0  | 0  | 0  | 0  |
| 0026 3-02 CHURCHVILLE - 35A       | 537  | 939  | 1  | 4  | 51 | 0  | 0  |
| 0027 3-03 FALLSTON - 35A          | 607  | 1458 | 10 | 5  | 48 | 0  | 3  |
| 0028 3-04 HARKINS - 35A           | 306  | 582  | 4  | 0  | 25 | 0  | 0  |
| 0029 3-05 FOREST HILL - 35A       | 632  | 1369 | 4  | 4  | 45 | 1  | 4  |
| 0030 3-06 FALLSTON/GUNPOWDER - 06 | 601  | 1290 | 5  | 4  | 50 | 0  | 0  |
| 0031 3-07 WILNA - 35A             | 348  | 752  | 6  | 3  | 27 | 1  | 1  |
| 0032 3-08 ROCK SPRING - 35A       | 576  | 984  | 7  | 4  | 30 | 0  | 0  |
| 0033 3-09 FOREST LAKE - 35A       | 451  | 925  | 3  | 1  | 32 | 0  | 1  |
| 0034 3-10 TOWN OF BEL AIR - 34    | 734  | 819  | 4  | 1  | 53 | 3  | 2  |
| 0035 3-11 TOWN OF BEL AIR - 34    | 421  | 794  | 3  | 1  | 35 | 0  | 5  |
| 0036 3-12 TOWN OF BEL AIR - 34    | 530  | 786  | 1  | 4  | 42 | 1  | 1  |
| 0037 3-13 BEL AIR - 35A           | 596  | 1078 | 2  | 2  | 46 | 0  | 4  |
| 0038 3-14 BEL AIR - 35A           | 479  | 816  | 3  | 3  | 24 | 2  | 1  |
| 0039 3-15 BEL AIR - 35A           | 658  | 1185 | 8  | 7  | 60 | 2  | 0  |
| 0040 3-16 BEL AIR - 34            | 387  | 716  | 0  | 1  | 21 | 0  | 1  |
| 0041 3-17 BEL AIR - 34            | 576  | 1091 | 1  | 2  | 57 | 0  | 0  |
| 0042 3-18 BEL AIR - 34            | 704  | 969  | 5  | 6  | 40 | 2  | 2  |
| 0043 3-19 BEL AIR - 35A           | 635  | 1325 | 6  | 1  | 42 | 0  | 0  |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52

PAGE 0004

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES  
VOTE FOR 1

|                                      | VOTES  | PERCENT |                                       | VOTES | PERCENT |
|--------------------------------------|--------|---------|---------------------------------------|-------|---------|
| 01 = AL GORE, PRESIDENT (DEM)        | 35,665 | 39.01   | 05 = RALPH NADER, PRESIDENT (GRN)     | 2,298 | 2.51    |
| 02 = GEORGE W. BUSH, PRESIDENT (REP) | 52,862 | 57.82   | 06 = HOWARD PHILLIPS, PRESIDENT (CST) | 54    | .06     |
| 03 = HARRY BROWNE, PRESIDENT (LIB)   | 254    | .28     | 07 = WRITE-IN                         | 77    | .08     |
| 04 = PAT BUCHANAN, PRESIDENT (REF)   | 214    | .23     |                                       |       |         |

|                                  | 01   | 02   | 03 | 04 | 05  | 06 | 07 |
|----------------------------------|------|------|----|----|-----|----|----|
| 0044 3-20 PROSPECT MILL - 35A    | 870  | 1587 | 6  | 5  | 48  | 0  | 3  |
| 0045 3-21 FOUNTAIN GREEN - 34    | 798  | 1350 | 8  | 10 | 52  | 0  | 2  |
| 0046 4-01 JARRETTSVILLE - 35A    | 326  | 755  | 3  | 2  | 32  | 1  | 0  |
| 0047 4-02 UPPER CROSSROADS - 35A | 488  | 1286 | 4  | 1  | 38  | 3  | 2  |
| 0048 4-03 NORRISVILLE - 35A      | 439  | 989  | 4  | 10 | 55  | 1  | 2  |
| 0049 4-04 JARRETTSVILLE - 35A    | 645  | 1416 | 10 | 3  | 62  | 1  | 1  |
| 0050 4-05 UPPER CROSSROADS - 35A | 529  | 1196 | 4  | 1  | 37  | 0  | 3  |
| 0051 4-06 JARRETTSVILLE - 35A    | 400  | 867  | 0  | 1  | 43  | 1  | 1  |
| 0052 5-01 DUBLIN - 35A           | 761  | 1304 | 6  | 7  | 64  | 3  | 1  |
| 0053 5-02 STEARNS - 35A          | 758  | 1629 | 10 | 6  | 65  | 3  | 5  |
| 0054 6-01 HAVRE DE GRACE - 34    | 597  | 381  | 6  | 8  | 45  | 2  | 1  |
| 0055 6-02 MEADOWVALE - 34        | 899  | 924  | 2  | 1  | 50  | 0  | 1  |
| 0056 6-03 HAVRE DE GRACE - 34    | 608  | 471  | 2  | 2  | 28  | 2  | 2  |
| 0057 6-04 HAVRE DE GRACE - 34    | 306  | 341  | 2  | 0  | 22  | 0  | 0  |
| 0058 ABSENTEE                    | 1554 | 2494 | 14 | 14 | 115 | 3  | 1  |

U.S. SENATOR  
VOTE FOR 1

|                              | VOTES  | PERCENT |               | VOTES | PERCENT |
|------------------------------|--------|---------|---------------|-------|---------|
| 01 = PAUL S. SARBANES (DEM)  | 41,679 | 46.27   | 03 = WRITE-IN | 76    | .08     |
| 02 = PAUL H. RAPPAPORT (REP) | 48,322 | 53.65   |               |       |         |

|                              | 01   | 02   | 03 |
|------------------------------|------|------|----|
| 0001 1-01 EDGEWOOD - 34      | 487  | 279  | 0  |
| 0002 1-02 JOPPA-MAGNOLIA -06 | 341  | 419  | 0  |
| 0003 1-03 EDGEWOOD - 34      | 459  | 316  | 0  |
| 0004 1-04 JOPPATOWNE - 34    | 1112 | 998  | 1  |
| 0005 1-05 EDGEWOOD - 34      | 1231 | 876  | 1  |
| 0006 1-06 EDGEWOOD - 34      | 1216 | 629  | 1  |
| 0007 1-07 WINTERS RUN - 35A  | 377  | 395  | 0  |
| 0008 1-08 EMMORTON - 34      | 749  | 1045 | 0  |
| 0009 1-09 SINGER - 34        | 1105 | 1193 | 1  |
| 0010 1-10 ABINGDON - 34      | 975  | 900  | 0  |
| 0011 1-11 BOX HILL - 34      | 796  | 961  | 3  |
| 0012 1-12 ABINGDON - 34      | 782  | 1051 | 1  |
| 0013 1-13 ABINGDON - 34      | 720  | 758  | 1  |
| 0014 1-14 BEL AIR SOUTH - 34 | 966  | 1288 | 2  |
| 0015 1-16 RIVERSIDE - 34     | 1058 | 947  | 1  |
| 0016 1-17 CRESWELL - 35A     | 166  | 231  | 1  |
| 0017 1-45 JOPPATOWNE - 34    | 1084 | 1021 | 3  |
| 0018 2-01 ABERDEEN - 34      | 84   | 74   | 0  |
| 0019 2-02 HOPEWELL - 35A     | 964  | 1022 | 3  |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52

PAGE 0005

U.S. SENATOR  
VOTE FOR 1

|                              |        |         |  |
|------------------------------|--------|---------|--|
|                              | VOTES  | PERCENT |  |
| 01 = PAUL S. SARBANES (DEM)  | 41,679 | 46.27   |  |
| 02 = PAUL H. RAPPAPORT (REP) | 48,322 | 53.65   |  |

03 = WRITE-IN

|       |         |
|-------|---------|
| VOTES | PERCENT |
| 76    | .08     |

|                                   | 01   | 02   | 03 |
|-----------------------------------|------|------|----|
| 0020 2-03 PERRYMAN - 34           | 466  | 312  | 0  |
| 0021 2-04 ABERDEEN - 34           | 106  | 94   | 0  |
| 0022 2-10 CITY OF ABERDEEN - 34   | 867  | 399  | 1  |
| 0023 2-11 CITY OF ABERDEEN - 34   | 820  | 558  | 0  |
| 0024 2-15 CITY OF ABERDEEN - 34   | 1057 | 521  | 4  |
| 0025 2-19 APG - 34                | 83   | 48   | 0  |
| 0026 3-02 CHURCHVILLE - 35A       | 668  | 849  | 2  |
| 0027 3-03 FALLSTON - 35A          | 773  | 1336 | 1  |
| 0028 3-04 HARKINS - 35A           | 366  | 540  | 0  |
| 0029 3-05 FOREST HILL - 35A       | 778  | 1247 | 4  |
| 0030 3-06 FALLSTON/GUNPOWDER - 06 | 718  | 1203 | 1  |
| 0031 3-07 WILNA - 35A             | 428  | 703  | 1  |
| 0032 3-08 ROCK SPRING - 35A       | 668  | 917  | 0  |
| 0033 3-09 FOREST LAKE - 35A       | 524  | 875  | 1  |
| 0034 3-10 TOWN OF BEL AIR - 34    | 818  | 761  | 2  |
| 0035 3-11 TOWN OF BEL AIR - 34    | 507  | 736  | 1  |
| 0036 3-12 TOWN OF BEL AIR - 34    | 603  | 738  | 1  |
| 0037 3-13 BEL AIR - 35A           | 696  | 998  | 3  |
| 0038 3-14 BEL AIR - 35A           | 542  | 761  | 3  |
| 0039 3-15 BEL AIR - 35A           | 801  | 1085 | 1  |
| 0040 3-16 BEL AIR - 34            | 453  | 656  | 1  |
| 0041 3-17 BEL AIR - 34            | 710  | 992  | 2  |
| 0042 3-18 BEL AIR - 34            | 751  | 941  | 3  |
| 0043 3-19 BEL AIR - 35A           | 778  | 1197 | 2  |
| 0044 3-20 PROSPECT MILL - 35A     | 1062 | 1421 | 1  |
| 0045 3-21 FOUNTAIN GREEN - 34     | 929  | 1266 | 1  |
| 0046 4-01 JARRETTSVILLE - 35A     | 385  | 720  | 0  |
| 0047 4-02 UPPER CROSSROADS - 35A  | 602  | 1180 | 4  |
| 0048 4-03 NORRISVILLE - 35A       | 572  | 911  | 0  |
| 0049 4-04 JARRETTSVILLE - 35A     | 799  | 1298 | 4  |
| 0050 4-05 UPPER CROSSROADS - 35A  | 667  | 1080 | 1  |
| 0051 4-06 JARRETTSVILLE - 35A     | 479  | 820  | 0  |
| 0052 5-01 DUBLIN - 35A            | 919  | 1184 | 1  |
| 0053 5-02 STEARNS - 35A           | 936  | 1504 | 2  |
| 0054 6-01 HAVRE DE GRACE - 34     | 679  | 336  | 1  |
| 0055 6-02 MEADOWVALE - 34         | 1044 | 805  | 0  |
| 0056 6-03 HAVRE DE GRACE - 34     | 701  | 395  | 3  |
| 0057 6-04 HAVRE DE GRACE - 34     | 363  | 300  | 1  |
| 0058 ABSENTEE                     | 1889 | 2232 | 4  |

=====

RUN DATE:11/17/00 04:36 PM

REPORT-EL52 PAGE 0006

REPRESENTATIVE IN CONGRESS 2ND CONGRESSIONAL DISTRICT  
 VOTE FOR 1

|                                   |        |       |               |       |         |
|-----------------------------------|--------|-------|---------------|-------|---------|
| 01 = KENNETH T. BOSLEY (DEM)      | 25,885 | 29.08 | 03 = WRITE-IN | VOTES | PERCENT |
| 02 = ROBERT L. EHRLICH, JR. (REP) | 63,058 | 70.83 |               | 79    | .09     |

|                                   | 01  | 02   | 03 |
|-----------------------------------|-----|------|----|
| 0001 1-01 EDGEWOOD - 34           | 360 | 397  | 0  |
| 0002 1-02 JOPPA-MAGNOLIA -06      | 248 | 508  | 0  |
| 0003 1-03 EDGEWOOD - 34           | 344 | 424  | 0  |
| 0004 1-04 JOPPATOWNE - 34         | 744 | 1341 | 1  |
| 0005 1-05 EDGEWOOD - 34           | 864 | 1207 | 2  |
| 0006 1-06 EDGEWOOD - 34           | 935 | 883  | 1  |
| 0007 1-07 WINTERS RUN - 35A       | 244 | 522  | 0  |
| 0008 1-08 EMMORTON - 34           | 462 | 1321 | 0  |
| 0009 1-09 SINGER - 34             | 664 | 1611 | 1  |
| 0010 1-10 ABINGDON - 34           | 653 | 1196 | 2  |
| 0011 1-11 BOX HILL - 34           | 438 | 1302 | 2  |
| 0012 1-12 ABINGDON - 34           | 456 | 1369 | 1  |
| 0013 1-13 ABINGDON - 34           | 483 | 982  | 5  |
| 0014 1-14 BEL AIR SOUTH - 34      | 572 | 1665 | 0  |
| 0015 1-16 RIVERSIDE - 34          | 757 | 1233 | 1  |
| 0016 1-17 CRESWELL - 35A          | 101 | 289  | 1  |
| 0017 1-45 JOPPATOWNE - 34         | 715 | 1359 | 0  |
| 0018 2-01 ABERDEEN - 34           | 61  | 95   | 0  |
| 0019 2-02 HOPEWELL - 35A          | 555 | 1408 | 3  |
| 0020 2-03 PERRYMAN - 34           | 348 | 409  | 0  |
| 0021 2-04 ABERDEEN - 34           | 74  | 121  | 0  |
| 0022 2-10 CITY OF ABERDEEN - 34   | 640 | 601  | 1  |
| 0023 2-11 CITY OF ABERDEEN - 34   | 506 | 867  | 0  |
| 0024 2-15 CITY OF ABERDEEN - 34   | 790 | 768  | 2  |
| 0025 2-19 APG - 34                | 77  | 55   | 0  |
| 0026 3-02 CHURCHVILLE - 35A       | 377 | 1130 | 1  |
| 0027 3-03 FALLSTON - 35A          | 419 | 1669 | 1  |
| 0028 3-04 HARKINS - 35A           | 235 | 659  | 0  |
| 0029 3-05 FOREST HILL - 35A       | 407 | 1593 | 8  |
| 0030 3-06 FALLSTON/GUNPOWDER - 06 | 416 | 1476 | 2  |
| 0031 3-07 WILNA - 35A             | 249 | 866  | 1  |
| 0032 3-08 ROCK SPRING - 35A       | 400 | 1159 | 2  |
| 0033 3-09 FOREST LAKE - 35A       | 300 | 1083 | 1  |
| 0034 3-10 TOWN OF BEL AIR - 34    | 514 | 1021 | 1  |
| 0035 3-11 TOWN OF BEL AIR - 34    | 259 | 966  | 1  |
| 0036 3-12 TOWN OF BEL AIR - 34    | 389 | 942  | 2  |
| 0037 3-13 BEL AIR - 35A           | 395 | 1286 | 0  |
| 0038 3-14 BEL AIR - 35A           | 324 | 974  | 1  |
| 0039 3-15 BEL AIR - 35A           | 444 | 1427 | 2  |
| 0040 3-16 BEL AIR - 34            | 258 | 835  | 2  |
| 0041 3-17 BEL AIR - 34            | 397 | 1284 | 1  |
| 0042 3-18 BEL AIR - 34            | 453 | 1222 | 3  |
| 0043 3-19 BEL AIR - 35A           | 408 | 1549 | 4  |
| 0044 3-20 PROSPECT MILL - 35A     | 597 | 1862 | 1  |
| 0045 3-21 FOUNTAIN GREEN - 34     | 526 | 1648 | 2  |
| 0046 4-01 JARRETTSVILLE - 35A     | 223 | 869  | 1  |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52 PAGE 0007

REPRESENTATIVE IN CONGRESS 2ND CONGRESSIONAL DISTRICT  
VOTE FOR 1

|                                   |           | VOTES  | PERCENT |               | VOTES | PERCENT |
|-----------------------------------|-----------|--------|---------|---------------|-------|---------|
| 01 = KENNETH T. BOSLEY (DEM)      |           | 25,885 | 29.08   | 03 = WRITE-IN | 79    | .09     |
| 02 = ROBERT L. EHRLICH, JR. (REP) |           | 63,058 | 70.83   |               |       |         |
|                                   | -----     |        |         |               |       |         |
|                                   | 01 02 03  |        |         |               |       |         |
|                                   | -----     |        |         |               |       |         |
| 0047 4-02 UPPER CROSSROADS - 35A  | 332 1447  | 4      |         |               |       |         |
| 0048 4-03 NORRISVILLE - 35A       | 331 1127  | 3      |         |               |       |         |
| 0049 4-04 JARRETTSVILLE - 35A     | 454 1621  | 0      |         |               |       |         |
| 0050 4-05 UPPER CROSSROADS - 35A  | 360 1376  | 1      |         |               |       |         |
| 0051 4-06 JARRETTSVILLE - 35A     | 253 1023  | 1      |         |               |       |         |
| 0052 5-01 DUBLIN - 35A            | 591 1477  | 2      |         |               |       |         |
| 0053 5-02 STEARNS - 35A           | 552 1849  | 1      |         |               |       |         |
| 0054 6-01 HAVRE DE GRACE - 34     | 467 517   | 0      |         |               |       |         |
| 0055 6-02 MEADOWVALE - 34         | 657 1169  | 1      |         |               |       |         |
| 0056 6-03 HAVRE DE GRACE - 34     | 448 624   | 0      |         |               |       |         |
| 0057 6-04 HAVRE DE GRACE - 34     | 214 435   | 0      |         |               |       |         |
| 0058 ABSENTEE                     | 1145 2940 | 6      |         |               |       |         |

JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT  
VOTE FOR 1

|                                 |         | VOTES  | PERCENT |               | VOTES | PERCENT |
|---------------------------------|---------|--------|---------|---------------|-------|---------|
| 01 = EMORY A. PLITT, JR.        |         | 66,602 | 98.09   | 02 = WRITE-IN | 1,298 | 1.91    |
|                                 | -----   |        |         |               |       |         |
|                                 | 01 02   |        |         |               |       |         |
|                                 | -----   |        |         |               |       |         |
| 0001 1-01 EDGEWOOD - 34         | 595 15  |        |         |               |       |         |
| 0002 1-02 JOPPA-MAGNOLIA -06    | 563 12  |        |         |               |       |         |
| 0003 1-03 EDGEWOOD - 34         | 584 15  |        |         |               |       |         |
| 0004 1-04 JOPPATOWNE - 34       | 1537 50 |        |         |               |       |         |
| 0005 1-05 EDGEWOOD - 34         | 1667 29 |        |         |               |       |         |
| 0006 1-06 EDGEWOOD - 34         | 1449 43 |        |         |               |       |         |
| 0007 1-07 WINTERS RUN - 35A     | 555 17  |        |         |               |       |         |
| 0008 1-08 EMMORTON - 34         | 1331 21 |        |         |               |       |         |
| 0009 1-09 SINGER - 34           | 1757 26 |        |         |               |       |         |
| 0010 1-10 ABINGDON - 34         | 1409 26 |        |         |               |       |         |
| 0011 1-11 BOX HILL - 34         | 1340 28 |        |         |               |       |         |
| 0012 1-12 ABINGDON - 34         | 1365 13 |        |         |               |       |         |
| 0013 1-13 ABINGDON - 34         | 1083 22 |        |         |               |       |         |
| 0014 1-14 BEL AIR SOUTH - 34    | 1646 38 |        |         |               |       |         |
| 0015 1-16 RIVERSIDE - 34        | 1548 25 |        |         |               |       |         |
| 0016 1-17 CRESWELL - 35A        | 293 10  |        |         |               |       |         |
| 0017 1-45 JOPPATOWNE - 34       | 1541 43 |        |         |               |       |         |
| 0018 2-01 ABERDEEN - 34         | 126 2   |        |         |               |       |         |
| 0019 2-02 HOPEWELL - 35A        | 1445 27 |        |         |               |       |         |
| 0020 2-03 PERRYMAN - 34         | 587 10  |        |         |               |       |         |
| 0021 2-04 ABERDEEN - 34         | 147 2   |        |         |               |       |         |
| 0022 2-10 CITY OF ABERDEEN - 34 | 941 14  |        |         |               |       |         |
| 0023 2-11 CITY OF ABERDEEN - 34 | 1061 18 |        |         |               |       |         |
| 0024 2-15 CITY OF ABERDEEN - 34 | 1192 28 |        |         |               |       |         |
| 0025 2-19 APG - 34              | 104 1   |        |         |               |       |         |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52

PAGE 0008

JUDGE OF THE CIRCUIT COURT 3RD JUDICIAL CIRCUIT  
VOTE FOR 1

|                                   | VOTES  | PERCENT |               | VOTES | PERCENT |
|-----------------------------------|--------|---------|---------------|-------|---------|
| 01 = EMORY A. PLITT, JR.          | 66,602 | 98.09   | 02 = WRITE-IN | 1,298 | 1.91    |
|                                   | -----  |         |               |       |         |
|                                   | 01     | 02      |               |       |         |
|                                   | -----  |         |               |       |         |
| 0026 3-02 CHURCHVILLE - 35A       | 1129   | 29      |               |       |         |
| 0027 3-03 FALLSTON - 35A          | 1487   | 26      |               |       |         |
| 0028 3-04 HARKINS - 35A           | 650    | 17      |               |       |         |
| 0029 3-05 FOREST HILL - 35A       | 1518   | 34      |               |       |         |
| 0030 3-06 FALLSTON/GUNPOWDER - 06 | 1353   | 21      |               |       |         |
| 0031 3-07 WILNA - 35A             | 788    | 14      |               |       |         |
| 0032 3-08 ROCK SPRING - 35A       | 1195   | 18      |               |       |         |
| 0033 3-09 FOREST LAKE - 35A       | 1072   | 13      |               |       |         |
| 0034 3-10 TOWN OF BEL AIR - 34    | 1166   | 19      |               |       |         |
| 0035 3-11 TOWN OF BEL AIR - 34    | 957    | 16      |               |       |         |
| 0036 3-12 TOWN OF BEL AIR - 34    | 995    | 25      |               |       |         |
| 0037 3-13 BEL AIR - 35A           | 1311   | 12      |               |       |         |
| 0038 3-14 BEL AIR - 35A           | 955    | 18      |               |       |         |
| 0039 3-15 BEL AIR - 35A           | 1456   | 24      |               |       |         |
| 0040 3-16 BEL AIR - 34            | 845    | 17      |               |       |         |
| 0041 3-17 BEL AIR - 34            | 1251   | 22      |               |       |         |
| 0042 3-18 BEL AIR - 34            | 1261   | 32      |               |       |         |
| 0043 3-19 BEL AIR - 35A           | 1507   | 30      |               |       |         |
| 0044 3-20 PROSPECT MILL - 35A     | 1809   | 28      |               |       |         |
| 0045 3-21 FOUNTAIN GREEN - 34     | 1629   | 19      |               |       |         |
| 0046 4-01 JARRETTSVILLE - 35A     | 757    | 15      |               |       |         |
| 0047 4-02 UPPER CROSSROADS - 35A  | 1245   | 26      |               |       |         |
| 0048 4-03 NORRISVILLE - 35A       | 1081   | 17      |               |       |         |
| 0049 4-04 JARRETTSVILLE - 35A     | 1474   | 24      |               |       |         |
| 0050 4-05 UPPER CROSSROADS - 35A  | 1210   | 24      |               |       |         |
| 0051 4-06 JARRETTSVILLE - 35A     | 932    | 10      |               |       |         |
| 0052 5-01 DUBLIN - 35A            | 1492   | 35      |               |       |         |
| 0053 5-02 STEARNS - 35A           | 1764   | 34      |               |       |         |
| 0054 6-01 HAVRE DE GRACE - 34     | 775    | 13      |               |       |         |
| 0055 6-02 MEADOWVALE - 34         | 1409   | 31      |               |       |         |
| 0056 6-03 HAVRE DE GRACE - 34     | 823    | 22      |               |       |         |
| 0057 6-04 HAVRE DE GRACE - 34     | 498    | 8       |               |       |         |
| 0058 ABSENTEE                     | 2942   | 70      |               |       |         |

JUDGE, COURT OF SPECIAL APPEALS AT LARGE  
VOTE FOR 1

|                              | VOTES  | PERCENT |                            | VOTES  | PERCENT |
|------------------------------|--------|---------|----------------------------|--------|---------|
| 01 = PETER B. KRAUSER - YES  | 58,201 | 83.97   | 02 = PETER B. KRAUSER - NO | 11,113 | 16.03   |
|                              | -----  |         |                            |        |         |
|                              | 01     | 02      |                            |        |         |
|                              | -----  |         |                            |        |         |
| 0001 1-01 EDGEWOOD - 34      | 528    | 102     |                            |        |         |
| 0002 1-02 JOPPA-MAGNOLIA -06 | 464    | 121     |                            |        |         |
| 0003 1-03 EDGEWOOD - 34      | 505    | 124     |                            |        |         |
| 0004 1-04 JOPPATOWNE - 34    | 1362   | 296     |                            |        |         |
| 0005 1-05 EDGEWOOD - 34      | 1466   | 294     |                            |        |         |



RUN DATE:11/17/00 04:36 PM

REPORT-EL52 PAGE 0009

JUDGE, COURT OF SPECIAL APPEALS AT LARGE  
 VOTE FOR 1

01 = PETER B. KRAUSER - YES

VOTES PERCENT  
 58,201 83.97

02 = PETER B. KRAUSER - NO

VOTES PERCENT  
 11,113 16.03

|                                   | 01   | 02  |
|-----------------------------------|------|-----|
| 0006 1-06 EDGEWOOD - 34           | 1268 | 259 |
| 0007 1-07 WINTERS RUN - 35A       | 475  | 116 |
| 0008 1-08 EMMORTON - 34           | 1192 | 194 |
| 0009 1-09 SINGER - 34             | 1545 | 276 |
| 0010 1-10 ABINGDON - 34           | 1217 | 242 |
| 0011 1-11 BOX HILL - 34           | 1181 | 215 |
| 0012 1-12 ABINGDON - 34           | 1210 | 211 |
| 0013 1-13 ABINGDON - 34           | 937  | 199 |
| 0014 1-14 BEL AIR SOUTH - 34      | 1457 | 251 |
| 0015 1-16 RIVERSIDE - 34          | 1328 | 269 |
| 0016 1-17 CRESWELL - 35A          | 266  | 45  |
| 0017 1-45 JOPPATOWNE - 34         | 1353 | 298 |
| 0018 2-01 ABERDEEN - 34           | 94   | 27  |
| 0019 2-02 HOPEWELL - 35A          | 1275 | 222 |
| 0020 2-03 PERRYMAN - 34           | 512  | 91  |
| 0021 2-04 ABERDEEN - 34           | 128  | 28  |
| 0022 2-10 CITY OF ABERDEEN - 34   | 816  | 161 |
| 0023 2-11 CITY OF ABERDEEN - 34   | 952  | 164 |
| 0024 2-15 CITY OF ABERDEEN - 34   | 1014 | 231 |
| 0025 2-19 APG - 34                | 91   | 16  |
| 0026 3-02 CHURCHVILLE - 35A       | 986  | 184 |
| 0027 3-03 FALLSTON - 35A          | 1280 | 276 |
| 0028 3-04 HARKINS - 35A           | 567  | 107 |
| 0029 3-05 FOREST HILL - 35A       | 1302 | 250 |
| 0030 3-06 FALLSTON/GUNPOWDER - 06 | 1183 | 239 |
| 0031 3-07 WILNA - 35A             | 683  | 138 |
| 0032 3-08 ROCK SPRING - 35A       | 1042 | 190 |
| 0033 3-09 FOREST LAKE - 35A       | 967  | 153 |
| 0034 3-10 TOWN OF BEL AIR - 34    | 1028 | 152 |
| 0035 3-11 TOWN OF BEL AIR - 34    | 845  | 129 |
| 0036 3-12 TOWN OF BEL AIR - 34    | 863  | 167 |
| 0037 3-13 BEL AIR - 35A           | 1163 | 182 |
| 0038 3-14 BEL AIR - 35A           | 835  | 174 |
| 0039 3-15 BEL AIR - 35A           | 1254 | 223 |
| 0040 3-16 BEL AIR - 34            | 735  | 120 |
| 0041 3-17 BEL AIR - 34            | 1109 | 169 |
| 0042 3-18 BEL AIR - 34            | 1135 | 180 |
| 0043 3-19 BEL AIR - 35A           | 1323 | 217 |
| 0044 3-20 PROSPECT MILL - 35A     | 1540 | 319 |
| 0045 3-21 FOUNTAIN GREEN - 34     | 1448 | 230 |
| 0046 4-01 JARRETTSVILLE - 35A     | 672  | 134 |
| 0047 4-02 UPPER CROSSROADS - 35A  | 1146 | 193 |
| 0048 4-03 NORRISVILLE - 35A       | 916  | 212 |
| 0049 4-04 JARRETTSVILLE - 35A     | 1293 | 271 |
| 0050 4-05 UPPER CROSSROADS - 35A  | 1054 | 215 |
| 0051 4-06 JARRETTSVILLE - 35A     | 822  | 146 |
| 0052 5-01 DUBLIN - 35A            | 1313 | 275 |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52 PAGE 0010

JUDGE, COURT OF SPECIAL APPEALS AT LARGE  
VOTE FOR 1

|                               | VOTES  | PERCENT |                            | VOTES  | PERCENT |
|-------------------------------|--------|---------|----------------------------|--------|---------|
| 01 = PETER B. KRAUSER - YES   | 58,201 | 83.97   | 02 = PETER B. KRAUSER - NO | 11,113 | 16.03   |
|                               | -----  |         |                            | -----  |         |
|                               | 01     | 02      |                            |        |         |
|                               | -----  |         |                            | -----  |         |
| 0053 5-02 STEARNS - 35A       | 1445   | 368     |                            |        |         |
| 0054 6-01 HAVRE DE GRACE - 34 | 639    | 142     |                            |        |         |
| 0055 6-02 MEADOWVALE - 34     | 1227   | 228     |                            |        |         |
| 0056 6-03 HAVRE DE GRACE - 34 | 701    | 148     |                            |        |         |
| 0057 6-04 HAVRE DE GRACE - 34 | 437    | 76      |                            |        |         |
| 0058 ABSENTEE                 | 2612   | 454     |                            |        |         |

STATE QUESTION #1 CECIL COUNTY  
VOTE FOR 1

|                                   | VOTES  | PERCENT |                            | VOTES  | PERCENT |
|-----------------------------------|--------|---------|----------------------------|--------|---------|
| 01 = FOR THE AMENDMENT            | 41,307 | 63.97   | 02 = AGAINST THE AMENDMENT | 23,267 | 36.03   |
|                                   | -----  |         |                            | -----  |         |
|                                   | 01     | 02      |                            |        |         |
|                                   | -----  |         |                            | -----  |         |
| 0001 1-01 EDGEWOOD - 34           | 440    | 191     |                            |        |         |
| 0002 1-02 JOPPA-MAGNOLIA -06      | 324    | 213     |                            |        |         |
| 0003 1-03 EDGEWOOD - 34           | 351    | 210     |                            |        |         |
| 0004 1-04 JOPPATOWNE - 34         | 977    | 566     |                            |        |         |
| 0005 1-05 EDGEWOOD - 34           | 1094   | 554     |                            |        |         |
| 0006 1-06 EDGEWOOD - 34           | 1020   | 458     |                            |        |         |
| 0007 1-07 WINTERS RUN - 35A       | 343    | 222     |                            |        |         |
| 0008 1-08 EMMORTON - 34           | 845    | 441     |                            |        |         |
| 0009 1-09 SINGER - 34             | 1234   | 526     |                            |        |         |
| 0010 1-10 ABINGDON - 34           | 904    | 490     |                            |        |         |
| 0011 1-11 BOX HILL - 34           | 848    | 466     |                            |        |         |
| 0012 1-12 ABINGDON - 34           | 892    | 464     |                            |        |         |
| 0013 1-13 ABINGDON - 34           | 714    | 383     |                            |        |         |
| 0014 1-14 BEL AIR SOUTH - 34      | 1025   | 594     |                            |        |         |
| 0015 1-16 RIVERSIDE - 34          | 1119   | 493     |                            |        |         |
| 0016 1-17 CRESWELL - 35A          | 172    | 120     |                            |        |         |
| 0017 1-45 JOPPATOWNE - 34         | 1011   | 567     |                            |        |         |
| 0018 2-01 ABERDEEN - 34           | 62     | 54      |                            |        |         |
| 0019 2-02 HOPEWELL - 35A          | 820    | 544     |                            |        |         |
| 0020 2-03 PERRYMAN - 34           | 357    | 192     |                            |        |         |
| 0021 2-04 ABERDEEN - 34           | 92     | 60      |                            |        |         |
| 0022 2-10 CITY OF ABERDEEN - 34   | 568    | 282     |                            |        |         |
| 0023 2-11 CITY OF ABERDEEN - 34   | 660    | 338     |                            |        |         |
| 0024 2-15 CITY OF ABERDEEN - 34   | 762    | 362     |                            |        |         |
| 0025 2-19 APG - 34                | 74     | 41      |                            |        |         |
| 0026 3-02 CHURCHVILLE - 35A       | 657    | 411     |                            |        |         |
| 0027 3-03 FALLSTON - 35A          | 903    | 546     |                            |        |         |
| 0028 3-04 HARKINS - 35A           | 359    | 266     |                            |        |         |
| 0029 3-05 FOREST HILL - 35A       | 939    | 538     |                            |        |         |
| 0030 3-06 FALLSTON/GUNPOWDER - 06 | 861    | 483     |                            |        |         |
| 0031 3-07 WILNA - 35A             | 464    | 291     |                            |        |         |
| 0032 3-08 ROCK SPRING - 35A       | 677    | 395     |                            |        |         |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52 PAGE 0011

STATE QUESTION #1 CECIL COUNTY  
VOTE FOR 1

01 = FOR THE AMENDMENT

VOTES PERCENT  
41,307 63.97

02 = AGAINST THE AMENDMENT

VOTES PERCENT  
23,267 36.03

|                                  | 01   | 02  |
|----------------------------------|------|-----|
| 0033 3-09 FOREST LAKE - 35A      | 673  | 324 |
| 0034 3-10 TOWN OF BEL AIR - 34   | 611  | 393 |
| 0035 3-11 TOWN OF BEL AIR - 34   | 575  | 296 |
| 0036 3-12 TOWN OF BEL AIR - 34   | 568  | 347 |
| 0037 3-13 BEL AIR - 35A          | 808  | 404 |
| 0038 3-14 BEL AIR - 35A          | 568  | 359 |
| 0039 3-15 BEL AIR - 35A          | 887  | 498 |
| 0040 3-16 BEL AIR - 34           | 502  | 276 |
| 0041 3-17 BEL AIR - 34           | 702  | 427 |
| 0042 3-18 BEL AIR - 34           | 776  | 413 |
| 0043 3-19 BEL AIR - 35A          | 919  | 547 |
| 0044 3-20 PROSPECT MILL - 35A    | 1087 | 705 |
| 0045 3-21 FOUNTAIN GREEN - 34    | 1010 | 544 |
| 0046 4-01 JARRETTSVILLE - 35A    | 465  | 316 |
| 0047 4-02 UPPER CROSSROADS - 35A | 775  | 484 |
| 0048 4-03 NORRISVILLE - 35A      | 645  | 410 |
| 0049 4-04 JARRETTSVILLE - 35A    | 892  | 606 |
| 0050 4-05 UPPER CROSSROADS - 35A | 698  | 516 |
| 0051 4-06 JARRETTSVILLE - 35A    | 570  | 333 |
| 0052 5-01 DUBLIN - 35A           | 856  | 631 |
| 0053 5-02 STEARNS - 35A          | 1007 | 676 |
| 0054 6-01 HAVRE DE GRACE - 34    | 464  | 239 |
| 0055 6-02 MEADOWVALE - 34        | 913  | 463 |
| 0056 6-03 HAVRE DE GRACE - 34    | 509  | 232 |
| 0057 6-04 HAVRE DE GRACE - 34    | 294  | 166 |
| 0058 ABSENTEE                    | 1965 | 901 |

STATE QUESTION #2 PRINCE GEORGE'S COUNTY  
VOTE FOR 1

01 = FOR THE AMENDMENT

VOTES PERCENT  
14,877 23.24

02 = AGAINST THE AMENDMENT

VOTES PERCENT  
49,139 76.76

|                              | 01  | 02   |
|------------------------------|-----|------|
| 0001 1-01 EDGEWOOD - 34      | 170 | 457  |
| 0002 1-02 JOPPA-MAGNOLIA -06 | 100 | 441  |
| 0003 1-03 EDGEWOOD - 34      | 147 | 422  |
| 0004 1-04 JOPPATOWNE - 34    | 378 | 1141 |
| 0005 1-05 EDGEWOOD - 34      | 429 | 1226 |
| 0006 1-06 EDGEWOOD - 34      | 469 | 990  |
| 0007 1-07 WINTERS RUN - 35A  | 99  | 470  |
| 0008 1-08 EMMORTON - 34      | 318 | 954  |
| 0009 1-09 SINGER - 34        | 473 | 1277 |
| 0010 1-10 ABINGDON - 34      | 293 | 1086 |
| 0011 1-11 BOX HILL - 34      | 301 | 1002 |
| 0012 1-12 ABINGDON - 34      | 324 | 1033 |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52 PAGE 0012

STATE QUESTION #2 PRINCE GEORGE'S COUNTY  
VOTE FOR 1

01 = FOR THE AMENDMENT

VOTES PERCENT  
14,877 23.24

02 = AGAINST THE AMENDMENT

VOTES PERCENT  
49,139 76.76

|                                   | 01  | 02   |
|-----------------------------------|-----|------|
| 0013 1-13 ABINGDON - 34           | 275 | 813  |
| 0014 1-14 BEL AIR SOUTH - 34      | 366 | 1216 |
| 0015 1-16 RIVERSIDE - 34          | 424 | 1150 |
| 0016 1-17 CRESWELL - 35A          | 40  | 261  |
| 0017 1-45 JOPPATOWNE - 34         | 363 | 1210 |
| 0018 2-01 ABERDEEN - 34           | 24  | 91   |
| 0019 2-02 HOPEWELL - 35A          | 245 | 1127 |
| 0020 2-03 PERRYMAN - 34           | 147 | 413  |
| 0021 2-04 ABERDEEN - 34           | 26  | 122  |
| 0022 2-10 CITY OF ABERDEEN - 34   | 245 | 581  |
| 0023 2-11 CITY OF ABERDEEN - 34   | 257 | 698  |
| 0024 2-15 CITY OF ABERDEEN - 34   | 323 | 777  |
| 0025 2-19 APG - 34                | 44  | 69   |
| 0026 3-02 CHURCHVILLE - 35A       | 171 | 873  |
| 0027 3-03 FALLSTON - 35A          | 288 | 1146 |
| 0028 3-04 HARKINS - 35A           | 111 | 511  |
| 0029 3-05 FOREST HILL - 35A       | 324 | 1156 |
| 0030 3-06 FALLSTON/GUNPOWDER - 06 | 274 | 1077 |
| 0031 3-07 WILNA - 35A             | 154 | 613  |
| 0032 3-08 ROCK SPRING - 35A       | 252 | 811  |
| 0033 3-09 FOREST LAKE - 35A       | 270 | 712  |
| 0034 3-10 TOWN OF BEL AIR - 34    | 237 | 745  |
| 0035 3-11 TOWN OF BEL AIR - 34    | 186 | 676  |
| 0036 3-12 TOWN OF BEL AIR - 34    | 197 | 704  |
| 0037 3-13 BEL AIR - 35A           | 278 | 925  |
| 0038 3-14 BEL AIR - 35A           | 210 | 696  |
| 0039 3-15 BEL AIR - 35A           | 311 | 1050 |
| 0040 3-16 BEL AIR - 34            | 205 | 563  |
| 0041 3-17 BEL AIR - 34            | 289 | 823  |
| 0042 3-18 BEL AIR - 34            | 303 | 857  |
| 0043 3-19 BEL AIR - 35A           | 355 | 1084 |
| 0044 3-20 PROSPECT MILL - 35A     | 370 | 1399 |
| 0045 3-21 FOUNTAIN GREEN - 34     | 388 | 1145 |
| 0046 4-01 JARRETTSVILLE - 35A     | 134 | 641  |
| 0047 4-02 UPPER CROSSROADS - 35A  | 264 | 1013 |
| 0048 4-03 NORRISVILLE - 35A       | 178 | 888  |
| 0049 4-04 JARRETTSVILLE - 35A     | 261 | 1257 |
| 0050 4-05 UPPER CROSSROADS - 35A  | 221 | 997  |
| 0051 4-06 JARRETTSVILLE - 35A     | 170 | 752  |
| 0052 5-01 DUBLIN - 35A            | 309 | 1167 |
| 0053 5-02 STEARNS - 35A           | 276 | 1409 |
| 0054 6-01 HAVRE DE GRACE - 34     | 181 | 505  |
| 0055 6-02 MEADOWVALE - 34         | 350 | 962  |
| 0056 6-03 HAVRE DE GRACE - 34     | 226 | 498  |
| 0057 6-04 HAVRE DE GRACE - 34     | 113 | 347  |
| 0058 ABSENTEE                     | 741 | 2110 |

=====

RUN DATE:11/17/00 04:36 PM

REPORT-EL52 PAGE 0013

QUESTION A IN-DISTRICT COUNTY COUNCIL ELECTIONS  
 VOTE FOR 1

|                                   | VOTES  | PERCENT |                            | VOTES  | PERCENT |
|-----------------------------------|--------|---------|----------------------------|--------|---------|
| 01 = FOR THE AMENDMENT            | 45,002 | 52.30   | 02 = AGAINST THE AMENDMENT | 41,052 | 47.70   |
|                                   | 01     | 02      |                            |        |         |
| 0001 1-01 EDGEWOOD - 34           | 473    | 275     |                            |        |         |
| 0002 1-02 JOPPA-MAGNOLIA -06      | 393    | 338     |                            |        |         |
| 0003 1-03 EDGEWOOD - 34           | 381    | 368     |                            |        |         |
| 0004 1-04 JOPPATOWNE - 34         | 1143   | 852     |                            |        |         |
| 0005 1-05 EDGEWOOD - 34           | 1143   | 871     |                            |        |         |
| 0006 1-06 EDGEWOOD - 34           | 1107   | 629     |                            |        |         |
| 0007 1-07 WINTERS RUN - 35A       | 348    | 367     |                            |        |         |
| 0008 1-08 EMMORTON - 34           | 939    | 768     |                            |        |         |
| 0009 1-09 SINGER - 34             | 1332   | 847     |                            |        |         |
| 0010 1-10 ABINGDON - 34           | 920    | 871     |                            |        |         |
| 0011 1-11 BOX HILL - 34           | 870    | 834     |                            |        |         |
| 0012 1-12 ABINGDON - 34           | 896    | 893     |                            |        |         |
| 0013 1-13 ABINGDON - 34           | 740    | 651     |                            |        |         |
| 0014 1-14 BEL AIR SOUTH - 34      | 1093   | 1079    |                            |        |         |
| 0015 1-16 RIVERSIDE - 34          | 1296   | 623     |                            |        |         |
| 0016 1-17 CRESWELL - 35A          | 167    | 210     |                            |        |         |
| 0017 1-45 JOPPATOWNE - 34         | 1184   | 814     |                            |        |         |
| 0018 2-01 ABERDEEN - 34           | 86     | 63      |                            |        |         |
| 0019 2-02 HOPEWELL - 35A          | 732    | 1196    |                            |        |         |
| 0020 2-03 PERRYMAN - 34           | 395    | 327     |                            |        |         |
| 0021 2-04 ABERDEEN - 34           | 94     | 94      |                            |        |         |
| 0022 2-10 CITY OF ABERDEEN - 34   | 684    | 488     |                            |        |         |
| 0023 2-11 CITY OF ABERDEEN - 34   | 724    | 600     |                            |        |         |
| 0024 2-15 CITY OF ABERDEEN - 34   | 858    | 594     |                            |        |         |
| 0025 2-19 APG - 34                | 98     | 26      |                            |        |         |
| 0026 3-02 CHURCHVILLE - 35A       | 614    | 853     |                            |        |         |
| 0027 3-03 FALLSTON - 35A          | 1014   | 983     |                            |        |         |
| 0028 3-04 HARKINS - 35A           | 348    | 524     |                            |        |         |
| 0029 3-05 FOREST HILL - 35A       | 913    | 1025    |                            |        |         |
| 0030 3-06 FALLSTON/GUNPOWDER - 06 | 950    | 898     |                            |        |         |
| 0031 3-07 WILNA - 35A             | 547    | 524     |                            |        |         |
| 0032 3-08 ROCK SPRING - 35A       | 750    | 757     |                            |        |         |
| 0033 3-09 FOREST LAKE - 35A       | 738    | 595     |                            |        |         |
| 0034 3-10 TOWN OF BEL AIR - 34    | 666    | 802     |                            |        |         |
| 0035 3-11 TOWN OF BEL AIR - 34    | 561    | 626     |                            |        |         |
| 0036 3-12 TOWN OF BEL AIR - 34    | 597    | 689     |                            |        |         |
| 0037 3-13 BEL AIR - 35A           | 890    | 725     |                            |        |         |
| 0038 3-14 BEL AIR - 35A           | 597    | 648     |                            |        |         |
| 0039 3-15 BEL AIR - 35A           | 755    | 1106    |                            |        |         |
| 0040 3-16 BEL AIR - 34            | 495    | 587     |                            |        |         |
| 0041 3-17 BEL AIR - 34            | 661    | 985     |                            |        |         |
| 0042 3-18 BEL AIR - 34            | 848    | 777     |                            |        |         |
| 0043 3-19 BEL AIR - 35A           | 916    | 998     |                            |        |         |
| 0044 3-20 PROSPECT MILL - 35A     | 1099   | 1327    |                            |        |         |
| 0045 3-21 FOUNTAIN GREEN - 34     | 1081   | 1024    |                            |        |         |
| 0046 4-01 JARRETTSVILLE - 35A     | 617    | 448     |                            |        |         |
| 0047 4-02 UPPER CROSSROADS - 35A  | 799    | 923     |                            |        |         |

RUN DATE:11/17/00 04:36 PM

REPORT-EL52 PAGE 0014

QUESTION A IN-DISTRICT COUNTY COUNCIL ELECTIONS  
VOTE FOR 1

|                                  |       | VOTES  | PERCENT |                            | VOTES  | PERCENT |
|----------------------------------|-------|--------|---------|----------------------------|--------|---------|
| 01 = FOR THE AMENDMENT           |       | 45,002 | 52.30   | 02 = AGAINST THE AMENDMENT | 41,052 | 47.70   |
|                                  | ----- |        |         |                            |        |         |
|                                  | 01    | 02     |         |                            |        |         |
|                                  | ----- |        |         |                            |        |         |
| 0048 4-03 NORRISVILLE - 35A      | 789   | 620    |         |                            |        |         |
| 0049 4-04 JARRETTSVILLE - 35A    | 943   | 1075   |         |                            |        |         |
| 0050 4-05 UPPER CROSSROADS - 35A | 744   | 944    |         |                            |        |         |
| 0051 4-06 JARRETTSVILLE - 35A    | 627   | 599    |         |                            |        |         |
| 0052 5-01 DUBLIN - 35A           | 924   | 1079   |         |                            |        |         |
| 0053 5-02 STEARNS - 35A          | 1081  | 1247   |         |                            |        |         |
| 0054 6-01 HAVRE DE GRACE - 34    | 559   | 380    |         |                            |        |         |
| 0055 6-02 MEADOWVALE - 34        | 1064  | 704    |         |                            |        |         |
| 0056 6-03 HAVRE DE GRACE - 34    | 626   | 428    |         |                            |        |         |
| 0057 6-04 HAVRE DE GRACE - 34    | 292   | 339    |         |                            |        |         |
| 0058 ABSENTEE                    | 2801  | 1135   |         |                            |        |         |

=====